PARENTS' COMMITTEE MEETING THURSDAY, NOVEMBER 7, 2019 7:00 p.m., BOARDROOM 1925 BROOKDALE AVENUE

(9:15) 13.

Adjournment

LBPSB

| | Time | AGEND | A |
|--|-------------|---|--|
| | 6:45 – 7:00 | Please make sure you sign-in upon arrival | |
| | (7.00) | 1. Call | to Order |
| | | 2. Wor | rd from the Chair |
| | | 3. App | roval of the Agenda |
| | | 4. App | roval of the Minutes (AGA Parts 1 & 2) |
| | | 5. Correspondence | |
| | | 6. Rep | orts Q & A |
| | | 7. Que | stions from the Public |
| | | | Business - Bill 40 Discussion oduction & Presentation by LBPSB Secretary General, Geneviève Dugré |
| | | 9.1. 9.2. 9.3. 9.4. | Date for Joint Subcommittee Meeting (Tentatively November 21) Election of Parent Representative - Green Committee Student Ombudsman Consultation Communication Reminders Subcommittee Updates 9.5.1.Ad hoc Sub – Internal Rules and Procedures 9.5.2.Ad hoc Sub – Environmental Awareness 9.5.3.Ad hoc Sub – Policy on Major School Change 9.5.4.Ad hoc Sub – Rental Facilities 9.5.5.Ad hoc Sub – Marketing |
| | | | 9.5.6.Ad hoc Sub – Bill 40 |
| | | 10. | Commissioners Representing Parents' Committee Q & A |
| | | 11. | Further Questions from the Public |
| | | 12. | Varia |